



## Montachusett Brownfields Group (MBG)

Thursday, April 14<sup>th</sup>, 2016

1:00 P.M.

**PLEASE NOTE MEETING LOCATION:**

**MRPC Conference Room**

**1427R Water Street**

**Fitchburg, Massachusetts 01420**

**REVISED AGENDA**

**LUNCH WILL BE SERVED**

- 1:00 PM Welcome and Introductions
- 1:05 PM Overview of recent activities - MRPC's \$400,000 Brownfields Site Assessment Grant
- 1:15 PM Review of Environmental Site Assessment Request (Site Nomination Form) from the Town of Harvard  
**Discussion/Possible Action - Environmental Site Assessment Request from the Town of Athol**
- 1:55 PM Other Business
- 2:00 PM Adjournment

**C: City and Town Clerks: Please post this notice pursuant to the Open Meeting Law.**

**Please RSVP to John Hume at [jhume@mrpc.org](mailto:jhume@mrpc.org) no later than Tuesday April 12, 2016.**